

## Notice of Meeting

### CABINET

**Tuesday, 19 May 2020 - 5:00 pm**  
**Meeting to be held virtually**

**Members:** Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Sade Bright, Cllr Evelyn Carpenter, Cllr Cameron Geddes, Cllr Syed Ghani, Cllr Margaret Mullane, Cllr Lynda Rice and Cllr Maureen Worby

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Chris Naylor  
Chief Executive

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Please note that this meeting will be webcast to enable the press and public to listen in to the proceedings of this 'virtual' meeting. To view the webcast click [here](#) and select the relevant meeting (the weblink will be available at least 24-hours before the meeting).

### AGENDA

**1. Apologies for Absence**

**2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

**3. Minutes - To confirm as correct the minutes of the meeting held on 21 April 2020 (Pages 3 - 13)**

**4. Development of Land at Chequers Lane, Dagenham (Pages 15 - 32)**

Appendices 2 and 3 to the report are exempt from publication under the provisions of paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended), as they contain commercially confidential information and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

5. **Delivering Social Value in Barking and Dagenham (Pages 33 - 66)**
6. **Retrofit Accelerator Programme for Corporate Assets (Pages 67 - 74)**
7. **Any other public items which the Chair decides are urgent**
8. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. ***There are no other such items at the time of preparing this agenda, other than those referred to above.***

9. **Any other confidential or exempt items which the Chair decides are urgent**