Notice of Meeting

CHILDREN’S SERVICES SELECT COMMITTEE

Wednesday, 8 February 2017 - 7:00 pm
Committee Room 2, Town Hall, Barking

Members:  Cllr Elizabeth Kangethe (Lead Member), Cllr Melanie Bartlett (Deputy Lead Member), Cllr Simon Bremner, Cllr Edna Fergus, Cllr Irma Freeborn, Cllr Syed Ghani, Cllr Adegboyega Oluwole and Cllr Danielle Smith

Co-opted Members (for education related matters):
Faith Representatives: Glenda Spencer (Roman Catholic Church) and Ingrid Robinson (Church of England)
Parent Governor Representatives: Ellen Grant (Primary) and 1 vacancy (Secondary)
Youth Representative: Rao Khan (Chair, BAD Youth Forum)

Date of publication: 26 January 2017

Chris Naylor
Chief Executive

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AGENDA

1. Apologies for Absence

2. Declaration of Members' Interests

   In accordance with the Council’s Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

3. Minutes - To confirm as correct the minutes of the meeting held on 6 December 2016 (Pages 3 - 7)

4. Social Care and Education Performance (Pages 9 - 18)

5. Children’s Services Finance Update (Pages 19 - 24)

6. Adoption Scorecard Performance 2013-2016 (Pages 25 - 45)

   This is the last planned item which relates to the Committee’s Scrutiny Review on
7. **Work Programme (Page 47)**

8. **Any other public items which the Chair decides are urgent**

9. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

**Private Business**

The public and press have a legal right to attend Council meetings such as the Children’s Services Select Committee, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). **There are no such items at the time of preparing this agenda.**

10. **Any other confidential or exempt items which the Chair decides are urgent**