Notice of Meeting
HEALTH AND ADULT SERVICES SELECT COMMITTEE

Wednesday, 17 April 2013 - 6:00 pm
Chamber, Town Hall, Barking

Members: Councillor S Alasia (Lead Member); Councillor E Keller (Deputy Lead Member); Councillor L Butt, Councillor J Davis, Councillor A Gafoor Aziz, Councillor M McKenzie MBE, Councillor C Rice, Councillor A Salam and Councillor J Wade

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Graham Farrant
Chief Executive

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AGENDA

1. Apologies for Absence

2. Declaration of Members’ Interests

In accordance with the Council’s Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

3. Minutes (Pages 1 - 6)

To confirm as correct the minutes of the meeting held on 06 March 2013

4. Introducing Healthwatch Barking and Dagenham (Pages 7 - 11)

5. Walk-in Centres in Barking & Dagenham: Consultation on Proposals to Close the Broad Street Walk-in Centre (Pages 13 - 89)

6. Review on Type 2 Diabetes Services across the London Borough of Barking and Dagenham (Final Version) (Pages 91 - 179)

7. Ideas for Scrutiny Reviews in 2013/14 (Pages 181 - 186)

8. Updated Terms of Reference for the HASSC (Pages 187 - 193)

9. Work Programme going into 2013/14 (Pages 195 - 196)
10. **Date of Next Meeting**
   - 6pm, Monday, 10 June 2013 – Barking Town Hall

11. **Any other public items which the Chair decides are urgent**

12. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

   **Private Business**

   The public and press have a legal right to attend Council meetings such as the Health and Adult Services Select Committee, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). **There are no such items at the time of preparing this agenda.**

13. **Any other confidential or exempt items which the Chair decides are urgent**