Notice of Meeting

CHILDREN’S SERVICES SELECT COMMITTEE

Wednesday, 15 January 2014 - 6:00 pm
Committee Room 2, Town Hall, Barking

Members: Councillor G Letchford (Lead Member); Councillor L Rice (Deputy Lead Member); Councillor L Butt, Councillor A S Jamu, Councillor E Kangethe, Councillor J E McDermott, Councillor T Perry, Councillor B Poulton and Councillor A Salam

Co-opted Members (for education related matters): Faith Representatives: Mrs G Spencer (Roman Catholic Church) and Ms I Robinson (Church of England); Parent Governor Representatives: Mrs G Al-Salem Youssef (Primary); Mr I Ncube (Secondary); Youth Representative: (vacant)

Date of publication: 3 January 2014

Graham Farrant
Chief Executive

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AGENDA

1. Apologies for Absence

2. Declaration of Members' Interests
   In accordance with the Council’s Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.

3. Minutes - To confirm as correct the minutes of the meeting held on 13 November 2013 (Pages 3 - 9)


5. Impact of Welfare Reform (Pages 41 - 46)

6. Child Poverty (Pages 47 - 70)

7. Raising of the Participation Age (Pages 71 - 81)
8. **School Councils Scrutiny Review- Action Plan relevant to the Council** (Pages 83 - 86)

9. **Date of Next Meeting**
   
   5 March 2014 at 6.00pm in Committee Room 2, Town Hall, Barking

10. **Any other public items which the Chair decides are urgent**

11. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

    **Private Business**

    The public and press have a legal right to attend Council meetings such as the Children’s Services Select Committee, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). **There are no such items at the time of preparing this agenda.**

12. **Any other confidential or exempt items which the Chair decides are urgent**